

Application to Exhibit with Frontier FFA - 2025



This application is DUE on or before March 4, 2025 for Frontier FFA students by 3:45 PM

NO EXCEPTIONS!

In addition to the minimum qualifications below, here are some other key dates if I'm selected to show:

- **ALL EXHIBITORS & Parents: March 18th 6 PM, in the cafeteria - Exhibitor and Species Meeting** *Failure to attend the mandatory meeting and/or communicate with Ag Teacher will result in forfeiting your eligibility to show with Frontier FFA.*
- **Deposit Dates & Procedures-** To be shared at Mandatory Meeting
- It is the responsibility of the student to complete the online entries by deadline as listed in the fair handbook.
- If a member receives 3 strikes, they forfeit their eligibility to show with Frontier FFA at the fair.
- Advisor communication will be through GroupMe or Remind. Students will add themselves to the group and stay up to date with advisors.

Minimum Qualifications for admission of application:

- Is currently enrolled in Ag Education Class
- Minimum cumulative GPA 2.0 at time of application and Semester 2. *Must have 2.0 prior to KCF 2025 as well.*
- Received FFA Degree(s) - 9th Grade-Greenhand, 10th Grade-Chapter, 12th Grade-State
- Shown progress in FFA by attending 6 or more Chapter Level FFA events from 8/16/24 - Present
- Has an identifiable 2024-25 SAE project outlined in the AET record book with a completed plan
- Is in good standing with Project Advisor as identified by previous years fair requirements
- Parent/Guardian/Other Invested Adult support is evident as indicated in the application portion.
- Code of Ethics is signed by both Parent/Guardian and exhibitor.
- All signatures are present.
- Has completed the entire application for review and submitted to an Ag Teacher by **March 4, 2025 at 3:45 PM**

Application to Exhibit an SAE with Frontier FFA - 2025

Exhibiting livestock for Frontier FFA is a privilege, not a right!!

This application is intended to be competitive in nature, meaning not all applications will be approved. There are basic and minimal requirements which must be met before a project can be considered. Please complete this application in order to apply to exhibit at the Kern County Fair, Desert Empire Fair and/or any FFA affiliated show.

This application is DUE on or before **March 4th, 2025 at 3:45 PM, NO EXCEPTIONS!**

Exhibitor Name:	<input type="text"/>	Student Email:	<input type="text"/>
Current grade level:	<input type="text"/>	Your Cell Number:	<input type="text"/>
Parent/Guardian Name:	<input type="text"/>	Parent Cell:	<input type="text"/>
Parent Email:	<input type="text"/>		

I am submitting this application to exhibit at the following shows (mark appropriate):

_____ Kern County Fair (September 2025)	Species:_____
_____ Desert Empire Fair (October 2025)	Species:_____
_____ Other Fair: _____ Date_____	Species:_____

Students must note their selections no later than May 5th or they will be ineligible to add species for the current fair.

As of right now, there is no dairy or poultry show at the Kern County Fair. Still please indicate if you want to show dairy or poultry in the case the ban is lifted.

1. List all **Ag. Classes** you have taken and/or are enrolled in currently:

2. What **FFA Degrees** do you have and what year were they obtained:

Current Frontier FFA Members

3. What **Chapter Level FFA events** have you participated in from August 16, 2024- Present ? (Should have participated in at least 6 FFA Chapter Events) List them here:

4. Have you participated in any event that is **ABOVE the Chapter Level** from August 16, 2024 - Present ? If so, list that activity here

5. What **SAE project** is identified in your AET record book for 24-25?

6. As a previous KCF livestock exhibitor, mark what you participated in below. (mark yes/no/NA)

_____ Farm set up _____ Ear tagging/DNA day _____ Frontier Showmanship Classic
_____ Fair setup _____ Fair cleanup/load out _____ Farm Clean Up _____ FFA Showmanship Practices
_____ Fair Meeting

7. Do you have any long-term summer commitments or plans that will keep you away from your animal and responsibilities? (Employment/vacations/camps)

8. How do you plan to pay for your project, explain please?

Current Frontier FFA Members

9. Current Seniors must be on track to receive the **American Degree** (must have \$10,000 invested in your AET books), are you? Yes__ No__

10. Will participation in this project allow you to be eligible for your **State FFA Degree**? Yes__ No__

11. If eligible, will you complete a State Degree application in December, 2025? Yes__ No__ N/A__

12. All FFA Exhibitors must have their **own FFA jacket and FULL show attire uniform**. Do you own a jacket or are you willing to purchase one? Write yes.

13. Write a statement on the lines below responding to “ **My purpose in exhibiting as a Frontier FFA member is**”

Parent/Guardian Portion:

Name of Parent/Guardian completing this portion:

Contact Phone number:

1. As a parent or guardian of this applicant, will you support this project?

_____yes _____ no If no, please explain:

Current Frontier FFA Members

2. Who will be responsible for the applicant's travel arrangements to the farm, to practices, to fairs and shows, please explain?

3. Being part of our Ag Boosters is valuable to our program. Are you a current member of Ag Boosters?

_____ yes _____ no. If not, would you like more information on joining? _____ yes _____ no

4. We need adults to be involved in farm set up and clean days, as well as, fair set up and clean up days. Are these events that you think you will be able to help? _____ yes _____no

5. The parent or guardian shall describe in the box below how they plan to assist the applicant, such as reviewing the plan for purchase, daily supervision of animal care, transportation support, animal welfare and care, communication with advisors, academic support, and marketing of the project for sale?

Current Frontier FFA Members

KHSD - Agriculture - Code of Ethics

Student Behavior:

- FFA members are expected to respect the authority and direction of all teachers and site representatives of all agricultural Department events and activities.
- FFA members are expected to be held accountable for their actions and that communication between advisors and site administration will occur when violations are made.
- All FFA exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating and representing the Frontier FFA Chapter at FFA sanctioned events, fairs, and shows.

Conduct Policy:

FFA Members, who wish to have the privilege of participating in FFA activities within the Frontier FFA Chapter including but not limited to; all Local, Sectional, Regional, State or National events including all County/State Livestock Expositions, Fairs and Shows, events on an off campus which represent the chapter, must conduct themselves in accordance with the Conduct Policy. A violation of this code of conduct or code of ethics before, during, or after participation in any recognized FFA event and or activity will result in the removal of the member and the project from the event, activity, and/or fair and show. All violations will be reported to the Frontier Administration for further action under the school's conduct policy and the member/exhibitor understands that his/her future participation in the FFA may be limited and or prohibited for a period of time or for its entirety. A meeting of the member, parent/guardian, advisor, and administration will be held to determine future standing of member eligibility.

Code of Showing Ethics:

Youth represent the entire program and your behavior reflects parents, leaders, school, and the entire FFA organization. Any youth who breaks the code of Ethics or allows another person (adult or peer) to talk you into violating the code of ethics agrees to forfeit all awards on that entry and your membership will be in question based on the findings and decision of the site administrators.

- Students and or parents who risk the reputation of the Frontier FFA Chapter and Frontier High School before, during and or after an event, shall be held accountable for their actions by possible removal from the FFA Chapter and the Agriculture Program.
- All food animals raised and shown by Frontier FFA students shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of drug residue. Any animal found to have been changed in appearance, and or performance, shall be in violation of the Frontier FFA Code of Ethics. Student exhibitors and or parents will be subject to removal from the FFA program or face consequences for such actions as assessed by FFA advisors and school administration.
- By entering an exhibit in any fair or show you accept any disciplinary action taken for any violation of this Code of Ethics and any other rules of the competition of the fair without recourse against management including advisors, school administration, and fair officials.
- Students are not to be involved in any illegal activities while participating in FFA events, including but not limited to alcohol, tobacco, drug or firearm use.
- Students who cannot exhibit/show their entry for any reason will notify the advisor immediately and make arrangements for a substitute showman.
- Any protest consideration presented by any parent or student representing the Frontier FFA Chapter must be approved by the advisor of the chapter and or advisor of the project. All protests are subject to administration approval.

I agree to conduct myself in an honest, ethical, and upstanding manner. I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read and understand this Code of Ethics and any other rules of competition.

Student Name Printed

Student Signature

Date

Parent Name Printed

Parent Signature

Date

Current Frontier FFA Members

ADDITIONAL Reports to complete, print and attach:

1. Attach OFFICIAL attendance report from Attendance Office. Do not wait until the due date to print.

-----Attach a print out and staple to back of application -----

Current Grades:

We will pull Quarter 3 and Semester 2 Grades to verify grades below and eligibility.

You must have a 2.0 to be eligible to show at the Kern County Fair with Frontier.

Class Period	Class	Grade	Teacher	Teacher Signature	Comments
1					
2					
3					
4/5					
6					
7					
0/8					

Your agriculture teacher will sign their class when you turn this in.

AET Records:

Entries will be verified by advisors in AET and need to meet required qualifications:

- Shown progress in FFA by attending 6 or more Chapter Level FFA events from 8/16/24 - Present
- Has an identifiable 2024-25 SAE project outlined in the AET record book with a completed plan

Verify the following before submitting to an Ag Teacher

- All components are completed and filled in.
- All signatures from exhibitor, parent/guardian and teachers present.
- All supporting documents present
 - Official Attendance Report (printed from attendance office, outside of class time)
 - Grade Check Completed by ALL teachers (Ag Teachers will sign last)

Current Frontier FFA Members

By signing this document, you understand that this application is COMPETITIVE in nature and all responses will be considered. Each application will be reviewed by advisors, administration and advisory and evaluated based on accuracy of events, AET records, and overall completeness of the application. Applicants also understand that priority will be awarded to those who show progress towards chapter achievement and involvement in the Program of Activities. Please note that if selected to exhibit an SAE project, you will be notified. If selected, exhibitors as well as parents must attend REQUIRED species specific meetings outlined in this application.

Exhibitor Signature

Date

Parent Signature

Date

Submit completed applications to an Ag Teacher by **March 4, 2025 at 3:45 PM**